



# TOWN OF BRIMFIELD

SALISBURY ANNEX, 2<sup>nd</sup> Floor  
23 Main Street  
Brimfield, Massachusetts 01010

## CONSERVATION COMMISSION

### Public Meeting Notice/Agenda

Wednesday, January 8<sup>th</sup>, 2020 at 6:30 PM  
Salisbury Annex Conference Room

Roger deBruyn, Co-Chair  
Michele Restino, Co-Chair  
Carol Platenik  
Stephen Phifer  
Joe Venezia  
Gary Watts

Conservation Clerk:  
Sarah Fortune

Phone:  
(413) 245-4100 x: 1101

Email:  
[conservation@brimfieldma.org](mailto:conservation@brimfieldma.org)

#### Administrative Matters

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- Call to Order
- Approval of Minutes: 11/13/2019, 12/11/2019, 12/18/2019
- Review Mail & Phone messages:
- Public Inquiries:
- Chair, Clerk & Member Reports:
- Other Business (New/Old): DEP # 117-0359; Lake Sherman aquatic management – new project representative
- Approval of Documents (Payroll, Payables, DOA, OOC, COC, Extensions, Emergencies, Enforcement Orders):
  1. Request for Certificate of Compliance:
    - DEP # 117-0297; 38 Third Street (Map 5C-A-30)
    - DEP # 117-0264; 63 Marsh Hill Road (Map 3A-A-5) – septic system repair
    - DEP # 117-0388; 258 Little Alum Road (Map 4-E-4.1) – septic system repair
  2. Payables: \$79.20 – Petty cash & postage reimbursement
  3. Enforcement Order: 65 Palmer Road (Map 13-A-7) – tree removal in Riverfront Area

#### Schedule of Public Meetings and Hearings

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#### 7:00 PM Cont. NOI: DEP # 117-0386; 160 Palmer Road (Map 11-A-9, 9.5, 10) – construction of 3.38 MW solar array & gravel access road

The Commission will review a Notice of Intent (NOI) application submitted by Sherman & Frydryk, LLC c/o Brian Caron of 296 Clark Road in Fiskdale, MA 01518 to determine if the proposed construction of a 3.38 megawatt direct current ground mounted solar photovoltaic array and 16-foot gravel access road for site construction and maintenance is subject to the Massachusetts Wetlands Protection Act (as amended).

#### Other Projects, Monitoring, Enforcements and Violations

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- FY 2021 Budget Request & Annual Department Reports
- DCR possible land acquisition: Map 19-B-2 – 156.38 acres
- Discuss Bylaw: Chapter 5 – Licensing and Permits

Next Meeting Date: Wednesday, January 22<sup>nd</sup>, 2020 at 6:30 PM