**Town of Brimfield**

**Board of Selectmen**

**Agenda**

**June 8, 2020**

**Remote meeting due to State of Emergency.**

**Agenda sent to all Boards/Committees/Departments for participation.**

**Call to order: 6:30 p.m.**

The chair of the Board or Committee should state at the beginning of the meeting that the meeting will be available online; what follows is a standard to be stated at the opening of the meeting.

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Brimfield **[Board of Selectmen]** is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to participate in this meeting while in progress may do so by following the link on the website or calling the phone number:

[Join Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmM5N2VlNjUtZTE1OS00ZDFlLTk2NjItNzhhNzI2ZWQ0NTA1%40thread.v2/0?context=%7b%22Tid%22%3a%228ae95747-c354-4743-9574-12e9da5070ad%22%2c%22Oid%22%3a%226fb40906-e703-4960-8cdd-aca0a450fd0b%22%7d" \t "_blank)

[+1 508-387-3549](tel:+1%20508-387-3549,,974043354)   United States, Worcester (Toll)

Conference ID: 974 043 354#

**Payroll & Warrants:**

*Board members will review ahead of meeting.*

*After approval will sign in office individually.*

**Minutes:**

Review & approve minutes for May 26 and June 1, 2020.

**Review & Action:**

1. COVID-19 update:

**6:45 P.M.** Pole Hearing – Bradway Road

**7:00 p.m. Public Access**

1. Discuss Election date
2. Building Commissioner – Clerk appointment
3. Fire Fighter Appointment – Ostaquio Rodrigues
4. Annual Common Victualler Licenses:

S. Collins, Apple Barn Café, 52 Palmer Road

4. Auction Permit: Crown Co, Inc., H. Crisafulli

**Old Business:**

**New Business:**

**Office Matters:**

Mail

**Adjourn**

**Upcoming Meetings:**

June 15, 2020