Notice of Open Meeting

# Date:

**Board/Committee: Planning Board**

**March 3, 2021 Time: 7:00 p.m.**

**Location: Town Hall, 21 Main Street**

All government meetings must be posted on a public bulletin board at least 48 hours in advance of meeting (not counting Saturday, Sunday or holidays) and be available for public view at all hours. Certain statutory hearings may have different posting requirements. (posting was late due to power outage).

This list is a preliminary agenda for the meeting and is posted as a reference for the public. Agendas are subject to change according to the business needs of the committee. Agendas may be updated any

Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWRkZmRjMTItYmE4ZS00ZGQ3LWE1OGEtOGUxMDRmOThhODY1%40thread.v2/0?context=%7b%22Tid%22%3a%228ae95747-c354-4743-9574-12e9da5070ad%22%2c%22Oid%22%3a%22dc3c3810-212b-4fee-a4b5-fd03c17911ca%22%7d)

**Or call in (audio only)**

[+1 508-387-3549,,941016416#](tel:+15083873549,,941016416)   United States, Worcester

Phone Conference ID: 941 016 416#

[Find a local number](https://dialin.teams.microsoft.com/dafca916-b3e5-4b4c-810c-d5b07a244604?id=941016416) | [Reset PIN](https://mysettings.lync.com/pstnconferencing)

[Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=dc3c3810-212b-4fee-a4b5-fd03c17911ca&tenantId=8ae95747-c354-4743-9574-12e9da5070ad&threadId=19_meeting_MWRkZmRjMTItYmE4ZS00ZGQ3LWE1OGEtOGUxMDRmOThhODY1@thread.v2&messageId=0&language=en-US)

**Call to order: 7:00 p.m.**

**ANR’s/Site Plan:** Suzanne Collins-Apple Barn

**New Business:**

**Old Business:** Warrant Article to be in by March 12, 2021

**Public Informational Meeting 7:15:** Gazebo on Town Common

**Public Hearings – 7:30 pm**

1. Sunpin/BETA- review plans and TEC Peer Review #3

**Office Matters & Mail:**

1. Review Minutes of February
2. Sign payroll
3. Review Mail and emails

**Any items deemed appropriate by the chair Adjourn:**

**Upcoming Meetings:** April 7, 2021 at 7:00 pm

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**Posted by:** Michele-Lee Shea

**Date and time of posting:**

March 1, 2021 5:30 p.m.

**Copy filed w/Town Clerk by:** Michele-Lee Shea

**Date and time of filing:**

March 1, 2021 5:30 p.m.